

## **AGENDA FOR**

### **LICENSING AND SAFETY PANEL SUB COMMITTEE**

*Contact:* Andrea Tomlinson  
*Direct Line:* 0161 253 5133  
*E-mail:* a.j.tomlinson@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Licensing and Safety Panel Sub Committee**

**Councillors** : J Grimshaw, B Mortenson and T Rafiq  
(Chair)

Dear Member/Colleague

#### **Licensing and Safety Panel Sub Committee**

You are invited to attend a meeting of the Licensing and Safety Panel Sub Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 18 December 2019
<b>Place:</b>	Meeting Room A - Town Hall
<b>Time:</b>	1.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing and Safety Panel are asked to consider whether they have an interest in any of the matters on the agenda, and if so, to formally declare that interest.

### **3 URGENT BUSINESS**

Any other business, which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

### **4 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under section 100 (A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following item of business since it involves the likely disclosure of the exempt information stated.

### **5 AGENDA** *(Pages 1 - 2)*

### **6 SUSPENSION/REVOCATION OF HACKNEY CARRIAGE/PRIVATE HIRE DRIVER LICENCES** *(Pages 3 - 8)*

A report from the Assistant Director (Localities) is attached

### **7 APPLICATIONS FOR PUBLIC/PRIVATE HIRE DRIVER LICENCES** *(Pages 9 - 18)*

A report from the Assistant Director (Legal And Democratic Services) is attached